



U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT  
WASHINGTON, D.C. 20410-8000

OFFICE OF THE ASSISTANT SECRETARY  
FOR HOUSING-FEDERAL HOUSING COMMISSIONER

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**Special Attention Of:**

**TRANSMITTAL**  
Multifamily Accelerated Processing (MAP) Guide  
03/15/2002

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**1. This Transmits** the MAP Guide updated 3/15/2002.

**2. Explanation of Changes:**

Attached is a listing of the major highlights or significant changes to the updated MAP Guide by Chapter and Section or specific Appendixes. All revisions to the MAP Guide are shaded in the Table of Contents and text.

**3. Frequently Asked Questions:**

With the exception of MAP Guide Book Chapter 9, Environmental Review, this updated MAP Guide includes the changes and clarifications found in the Q & As that are published on the HUD Map Web site. The Q & A list will be reduced to the extent that the existing Q & As were incorporated in this guide. At such time that Chapter 9 is updated, related Q & As will also be eliminated from the Web site. Any future changes or clarifications to the MAP Guide Book will be made to the Guide in lieu of posting new Q & As.

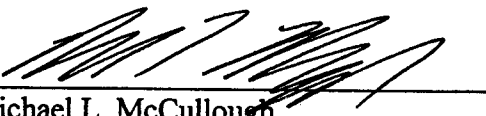
**4. Filing Instructions:**

**Remove:**

May 17, 2000 version  
of MAP Guide

**Insert:**

March 15, 2002 version  
of MAP Guide

  
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Michael L. McCullough  
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